

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

Holy Family Parish Church, Lindfield
Immaculate Heart of Mary Parish Church, Killara

	LINDFIELD:	KILLARA:
MASS TIMES:	Saturday 6:00pm	Saturday Vigil: 5:30pm
	Sunday: 8:15am	Sunday: 9:15am
	10:15am	
	12:00 (Chinese Community Mass)	
	6:00pm (for both our communities) (5:30pm on 2 nd Sun. of month)	

Weekdays:

Monday	No Mass	No Mass	}	<i>Please note changes to times & venues this week.</i>
Tuesday	12:15pm	No Mass		
Wednesday	6:00pm HSC Mass	9:15am		
Thursday	9:15am	~		
Friday	No Mass	10:00am (Healing Mass)		
Saturday	9:15am	~		

SACRAMENT OF RECONCILIATION: Saturdays 5:00 – 5:30pm (Lindfield)

For 15 minutes after the 5:30pm Mass (Killara)

* NO 9:15 Mass at Lindfield nor 7:30am Mass at Killara on the 2nd Friday of each month

* Healing Mass on the 2nd Friday of each month at 10am at Killara

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME 7 – 10 – 18

This week: Gen 2:18-24; Heb 2:9-11; Mk 10:2-16

Next week: Wis 7:7-11; Heb 4:12-13; Mk 10:17-30

The Gospel tells us that the Kingdom belongs to those like little children.

What is it about a child that Jesus is pointing to?

Essentially, it's their poverty – they have no power or influence, no great wealth, no prestige, or ability to help us, or to be of benefit to us:

we accept and love the child because of who they are,
not what they can do for us.

And so the invitation is to embrace that same simplicity of heart:
to be people who care for others **because of who they are,**
not because of what they can do for us.

Can we have that simplicity of heart in how we deal with each other?

Fr Colin

Youth News ...

YOUTH@LINDFIELD KILLARA PARISH

Sunday 14 October

Homelessness in Australia: How Can We Help?

3.30PM

SOCIAL JUSTICE TEA (FOR THE WHOLE PARISH):
"TRANSFORMING LIVES" WITH CANA COMMUNITIES IN
SHIRLEY WALLACE CENTRE (SEE SPECIAL NOTICE IN
BULLETIN)

4 - 5.30PM

BLAST YOUTH GROUP
MACKILLOP HALL (ON SCHOOL GROUNDS)
"FINDING A HEART FOR THE HOMELESS"
GAMES AND GROUP DISCUSSION



5.30PM

YOUTH & FAMILY MASS
SPECIAL GUEST SPEAKER: CANA COMMUNITIES

7:30 - 9PM

FUSION YOUTH MEETING (YRS 7-12)
ACTIVITIES & DISCUSSION: "HOW CAN WE HELP?"
LOCATION: PARISH MEETING ROOM UNDER CHURCH



Fusion Youth at Lindfield Killara

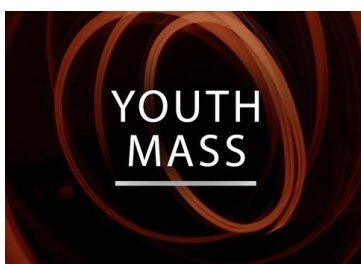


youth.fusion



youth@lindfieldkillara.org.au

FOR MORE INFORMATION... PLEASE CONTACT US VIA EMAIL OR SOCIAL MEDIA
(SEE ABOVE) OR RING THE PARISH OFFICE.



**OUR NEXT COMBINED
CHILDREN'S AND YOUTH MASS**
will be celebrated again on the
second Sunday of the month, **NEXT
Sunday 14th October, at 5:30pm (not
6pm)** in Holy Family church and will
be followed by a 'pot luck dinner' for
all in St Brigid's Hall above the
church.



PARISH DIARY : OCT

Sunday 7th Oct.: Morning tea after 9:15am and 10:15am Mass

Children's Mass at 9:15am at Killara.

Wednesday 10th October: Mass for HSC and IB students at 6pm followed by pizzas.

Sunday 14th October: Monthly Youth and Children's Mass at 5:30pm followed by parish potluck dinner.

Sunday 21st October:

- Blessing of animals – 10:30am at Killara (see p.7).
- Morning tea after 9:15am and 10:15am Mass

Friday 26th October: inaugural gathering of the new parish Dads' Club (see p.5).

OUR MONTHLY HEALING MASS



Our monthly Healing Mass (including the celebration of the Sacrament of the Sick) will take place as usual on the second Friday

of the month (**THIS Friday 12th October**) at 10am in our church at Killara (no Mass at Lindfield or Killara at the normal Friday times on that day).

Mass will be followed by morning tea in the hall at Killara.

If you or someone you know would like to attend but is unable to get there or needs assistance in travelling please ring Fran Grant who will be happy to organise transport: **9880 7679**.

↓ THIS WEDNESDAY !! ↓

All Year 12 HSC and IB students and their families invited to...



AT HOLY FAMILY
CHURCH LINDFIELD

PIZZA SUPPER
AFTER MASS IN

SHIRLEY WALLACE
CENTRE

LOCATED ABOVE
THE CHURCH



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THE LINDFIELD~KILLARA CATHOLIC PARISH SOCIAL JUSTICE TEAM
INVITES YOU TO A VERY SPECIAL EVENT:

Transforming Lives

**NEXT Sunday 14 October, 3.30pm Shirley Wallace
Centre**

(above Holy Family Catholic Church Lindfield)

Please join us for an afternoon tea with Julie Sneddon, CEO of Cana Communities along with members of the remarkable Cana Farm community.

Cana Farm supports people who have experienced extraordinary life challenges. Cana Farm provides people who have lived on the margins and been severely disadvantaged with the opportunity to recreate their lives.



An inspirational afternoon not to be missed!

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DDS, MDS, PhD
Clinical Assoc Professor

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If I can ever be of assistance
to you, a family member or a friend
with any property advice for buying,
selling or renovation tips, I would be
delighted to help.

THE PLENARY COUNCIL 2020 – HOW YOUR VOICE CAN BE HEARD....



Preparation for the Plenary Council 2020 begins with open Listening and Dialogue. It is the first step to preparing the agenda for the Plenary Council. Your experience of faith and the Church is important. Read about how you can #shareyourstory at plenarycouncil.catholic.org.au.

All people connected with the Catholic Church are invited to reflect on the question: "What do you think God is asking of us

in Australia at this time?" **On the 20th October in our parish we will commence small groups for the Listening and Dialogue Encounters.** These will function in a similar way to Lenten groups. If you would like to initiate a group or be part of a group, please register your details with the parish office.

THE PARISH FINANCIAL REPORT FOR THE 2017-18 YEAR has now been completed and will be available in the parish bulletin and on the parish website as soon as the school holidays are over.

**CAN YOU HELP US?
~ FINAL CALL ~**

A NEED IN OUR CHURCH AT KILLARA

Our church at Killara does not have an audio-visual projection system.

As you know we often have need to project videos – messages from the bishop, Project Compassion information during Lent, matters pertaining to the forthcoming Plenary Council and the list goes on.

It is rare for a church today to be without this facility but its purchase and installation is an expensive matter.

If you would be willing to contribute to adding this much-needed facility to our church at Killara please contact the Parish Office or myself.

Fr Colin

ANNOUNCING:

A NEW DADS' CLUB FOR THE PARISH



Around a dozen dads were able to attend the recent meeting re the formation of a Dads' social club in the

parish and all were keen to do so.

The first gathering will be on **Friday 26th October at 7:00pm** in the Shirley Wallace Parish Centre about Lindfield church **and then on the fourth Friday evening of each month after that.**

If you're a Dad and would like to be kept in the loop regarding activities please contact Michael Willet (willetm@gmail.com) and give him your email address.

Fr Colin

WEEKDAY MASSES Fr Thomas will be continuing his holidays this week. Please see the changed weekday Mass timetable on the front page of the bulletin.

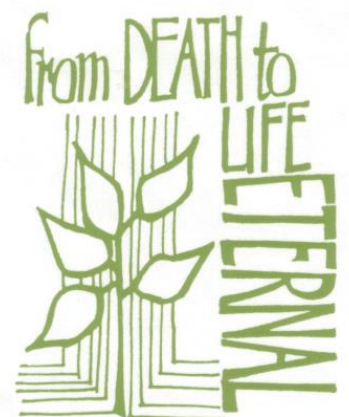
OCTOBER – MONTH OF THE HOLY ROSARY A small group prays the Rosary on Wednesday mornings, before the Mass in Lindfield church, commencing at 8:50am. We would welcome others especially during this month.

BOOK OF REMEMBRANCE

The Book of Remembrance in each of our two churches in the parish will be put in its place of honour on All Souls Day and will remain in each church throughout November.

Please write in the names of relatives and friends who have died in the last year:

- at Killara the Book of Remembrance is on a stand in the middle of the church during this month of October
- at Lindfield the Book of Remembrance is on the cupboards in the main foyer of the church.



ANNUAL MASSES FOR THOSE WHOSE NAMES APPEAR ON OUR MEMORIAL WALLS:

- ❖ at Lindfield ~ at the 9:15am Mass on **Saturday 3rd November**
- ❖ at Killara ~ at the 7:30am Mass on **Friday 16th November**

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:

Save us, Sav-iour of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

At Masses at which the Psalm is sung the response is: May the Lord bless us all the days of our lives.

GOSPEL ACCLAMATION

Alleluia, alleluia! If we love one another, God will live in us in perfect love.

THE PSALM Ps 127.

O blessed are those who fear the Lord
and walk in God's ways!
By the labour of your hands you shall eat.
You will be happy and prosper.

Your wife will be like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table.

Indeed thus shall be blessed
those who fear the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children.
On Israel, peace!

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Monday: The Lord will remember his covenant forever.

Tues: Guide me, Lord, along the everlasting way.

Wed: Go out to all the world,
and tell the Good News.

Thursday: Blessed is the Lord God of Israel;
for he has come to his people.

Friday: The Lord will remember his covenant for ever.

Saturday: The Lord will remember his covenant for ever.

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

Prayer for young people as the Synod of Bishops gathers in Rome:

Lord Jesus, as the Synod gathers,
your Church turns her attention to all the
young people of the world.
We pray that they might boldly take charge
of their lives, aim for the most beautiful
and profound things of life and always
keep their hearts unencumbered.

Accompanied by wise and generous guides,
help them respond to the call you make to
each of them, to realise a proper plan of
life and achieve happiness.

Keep their hearts open to dreaming great
dreams and make them concerned for the
good of others.

Like the Beloved Disciple, may they stand
at the foot of the Cross, to receive your
Mother as a gift from you.

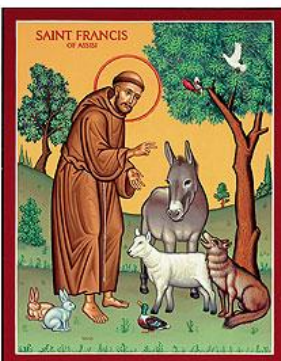
May they be witnesses to your Resurrection
and be aware that you are at their side as
they joyously proclaim you as Lord. Amen.

Our Parish **SCRIPTURE STUDY GROUP** meets on the second
Wednesday of each month (therefore the next meeting is this
Wednesday 10th October) from 10am – 11am. The venue is the
Library in the Shirley Wallace Parish Centre.

We are working through John's Gospel and so it would be helpful to
have read John chp. 19 for the coming meeting.



PARISH BLESSING OF ANIMALS



With the feast of St Francis of Assis having occurred in this last week
we will have our annual **blessing of animals** on **Sunday 21st October**
at **10:30am** (following morning tea after the 9:15am Mass) in the
carpark at Immaculate Heart of Mary Church at Killara.

This is for the whole parish – our two communities. Please bring
your pets, however large or small, to be blessed and to be celebrated
as part of God's creation. *Fr Colin*

It is well known the legal and social status of women in Jesus' time was markedly inferior to that of men. First the property of her father, then her husband, a female gained identity only after marrying and becoming a mother, preferably of sons. She could pray only in the women's forecourt of the temple, was educated in the Law only to what affected her in daily living, such as keeping food kosher. Her marriage was arranged, though not always without her consent, and a husband had the legal right to divorce his wife, while divorce for women was extremely slim.

Polygamy was practised and should a man take a second wife the rights of the first were to be observed: "If he takes another wife to himself, he shall not diminish her food her clothing or her marital rights" (Deut. 21:15-17). At the same time it was expressly forbidden for a king to have more than one wife (Deut. 17:17).

Yet Solomon had 700 wives and 300 concubines, some foreigners - also forbidden (1 Kings 11:3). No one knows how many wives and concubines David had though exegetes say probably hundreds (2 Sam. and 1Chron. 3). Biblical scholar Fr Raymond Brown wrote that David "transgressed an expressed law which forbade the king of Israel to multiply wives unto himself" (Deut. 17:17") (Bible Commentary). At the same time David still wanted another man's wife and had her husband killed to marry her (2 Sam 11:2-18) The psalms are full of David's cries of remorse for his sins and thanksgiving to God for pardon.

Exegetes suggest that polygamy was also practised at the time of the New Testament causing Paul to write to Timothy that a church "overseer" ("bishop"; Greek episkopos) "must be the husband of one wife, faithful to his wife....and his children obey him... (1 Tim 3:2).

The question of what constituted cause for divorce was hotly debated in different schools of theology, reasons varying widely, some flimsy. In Hillel's school all that was sufficient was a wife burning a husband's meal. Once divorced, a woman failed as a person. If her family refused to have her back, to the righteous morally beyond redemption and with no means of support for herself and any children she could keep, many turned to prostitution for themselves and their children to survive.

Jesus already had raised the hostility of the Establishment's self-righteous for eating and drinking with sinners and the religiously "unclean" and he would have been well aware of the wretchedness of the lives of many divorced women and their children. When the Pharisees approached Jesus asking if it were permissible for a man to divorce his wife simply by obtaining "a writ of dismissal", it was a loaded question. If he said that "Yes", knowing the suffering that it caused women, he would be agreeing to the discrimination and distress continuing. If he said it wasn't he would be a seriously sinning against the Mosaic Law.

They waited, gleefully ready to draw in their catch. But he turned the question back to the Writ itself. It was never meant always to remain as given to Moses, he said, when the people were at the fledging stage of their spiritual development, "God had always meant marriage to be one man one woman for life.... the two become one body... So that then, what God has joined together let no man divide." In Matthew's gospel he made one exception "in the case of fornication" (Matt 19:4-6).

Hearing that his listeners were aghast. "It would be better then not to marry" they spluttered (Matt 19:10). Jesus knew the demands it would make on both husband and wife.. "Not everyone can accept it," he said. "Only those to whom it is granted." What he then said of a person living as a eunuch, "for the sake of the Kingdom of Heaven", the Church has taken to support its discipline of celibacy for the clergy, but it was not in that context it was spoken, but marriage (Matt. 19:10-12). Marriage makes saints. (*continued on p. 9*):

(continued from page 8): The realist knows it also can make fiends. It can harden a person in self-will and disregard for the feelings of the other through personality differences and inevitable pressures on marriage from within and without.

The “eunuch” in marriage stays true to those extraordinarily sweeping marriage vows despite the departure of any emotional or sexual satisfaction in the relationship. Ever maintaining a concern for the well-being of the other, living the true love Jesus taught. Giving without receiving, the blessed “eunuch” releases feelings of affront and anger into the indwelling God, having peace and acceptance replace them. However a person’s outer life may appear to the world, her or his inner life, “hidden with Christ in God” is glorious.

No one can deny there are times when even the most dedicated spouse realises separation is preferable to a violent, destructive relationship adversely affecting everyone. Marriage breakup is always painful, a long drawn out death of hope of happiness and human fulfilment. But in our Christian ethos death gives way to new life and God can lead a person out from the tomb of separation to a new, higher life full of purpose and promise in the spirit. Not of involvement in a new relationship or a round of enforced gaiety, but to soul-satisfying life in the Spirit. Of realising one is never alone, Jesus’ living spirit is always there making all the difference, drawing the person to follow where led.

Parish Staff and Contact Information

We are the one parish of Lindfield-Killara containing our two distinct but collaborating and cooperating communities centred on our two churches at Killara and Lindfield.

Holy Family Church: cnr Pacific Hwy and Highfield Rd, Lindfield
Immaculate Heart of Mary Church: cnr Fiddens Wharf Rd and Charles St, Killara
Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au
Parish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au

Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
 (Postal: PO Box 22, Lindfield NSW 2070)

Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au

Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Parish Website: www.lindfieldkillara.org.au

Saturday		6 Oct	13 Oct
Lindfield	6:00pm	Fr Colin Blayney	Fr Colin Blayney
Killara	5:30pm	Fr David Strong SJ	Fr David Strong SJ
Sunday		7 Oct	14 Oct
Lindfield	8:15am	Fr Colin Blayney	Fr Colin Blayney
Killara	9:15am	Fr David Strong SJ	Fr Michael Smith
Lindfield	10:15am	Fr Colin Blayney	Fr Colin Blayney
Lindfield	12:00noon	Fr Lucas Leung	Visitor
Lindfield	6:00pm	Fr Colin Blayney	(5:30pm) Fr Colin Blayney

CHINESE CATHOLIC COMMUNITY

常年期第二十七主日

7-10-2018

讀經一 (兩人成為一體。)

恭讀創世紀 2:18-24

上主天主說：「人單獨不好，我要給他造個與他相稱的助手。」

上主天主用塵土，造了各種野獸，及天空中的各種飛鳥，都引到人面前，看人怎樣起名；凡人給生物起的名字，就成了那生物的名字。人於是給各種畜牲、天空中各種飛鳥，和各種野獸，起了名字；但人沒有找到一個與自己相稱的助手。上主天主於是使人熟睡，當人睡著了，就取出了他的一根肋骨，再用肉補滿原處。然後，上主天主用那由人取來的肋骨，形成了一個女人，引她到人面前。人於是說：「這才真是我的骨中之骨，肉中之肉，她應稱為『女人』，因為是由男人取出的。」為此，人應離開自己的父母，依附自己的妻子，兩人成為一體。——上主的話。(默想片刻)

唱詠 詠 128:1-2, 3, 4-5, 6

【答】：願我們一生常蒙上主福佑。(參閱詠 128:5)

領：不拘你是誰，只要你敬畏上主，在他道路上行走，就算有福！你能吃你雙手賺來的食物，你便實在幸運，也萬事有福！【答】

領：你的妻子住在你的內室，像一株葡萄樹，結實纍纍；你的子女，圍繞著你的桌椅，相似橄欖樹茂密的枝葉。【答】

領：的確，誰敬畏上主，必有這樣的祝福！惟願上主由熙雍聖山，向你祝福，使你一生得見耶路撒冷的福祿。【答】

領：願你目睹你子女的子女，見到以色列民的平安富足。【答】

讀經二 (祝聖者與被祝聖者，都是出於一源。)

恭讀致希伯來人書 2:9-11

福音前歡呼

領/眾：亞肋路亞。

領：如果我們彼此相愛，天主就存留在我們內；他的愛在我們內，才是圓滿的。(若一 4:12)

眾：亞肋路亞。

福音 (天主所結合的，人不可拆散。)

恭讀聖馬爾谷福音 10:2-12

那時候，有些法利塞人前來問耶穌：許不許丈夫休妻？意思是要試探他。

耶穌回答他們說：「梅瑟吩咐了你們什麼？」

他們說：「梅瑟准許了寫休書休妻。」

耶穌對他們說：「這是因為你們心硬，梅瑟才給你們寫下了這條法令。但是，從創造之初，天主造了他們一男一女。為此，人要離開他的父母，依附自己的妻子，兩人成為一體，以致他們不再是兩個，

而是一體了。所以，天主所結合的，人不可拆散。」

回到家裡，門徒又問耶穌這事。耶穌對他們說：「誰若休自己的妻子，而另娶，就是犯姦淫，辜負妻子；若妻子離棄自己的丈夫，而另嫁，也是犯姦淫。」——上主的話。

(講道後默想片刻)

華人天主教會 北區中心,主日彌撒 12 時,彌撒後,午餐聚會.

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中心聯絡 Gloria Cheung

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12noon Parish Meeting Room

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慶祝梁加恩神父九十大壽感恩彌撒將於6/10星期六4:30pm Strathfield Santa Sabina College舉行,隨後晚宴喺大三元海鮮酒家,每位 \$50

香港天主教聖經學院派出團隊一行六個人第一次蒞臨雪梨, 13/10-10am-4:30pm Eastwood 中心講座, 7pm-9:30pm 「享受聖言祈禱會」 14/10- 2pm-5pm Lindfield 中心講座



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(continued from p.12...)

• you cannot measure it simply by declining church attendance because there is still, in secularity, a strong, diffusive, belief in the supernatural, a believing without belonging; and

• there is a resurgence of religious sensibility, carried by, among other things, our immigrant communities and the rise of religious movements.

7) Religious decline in secularity, may be the exception rather than the way the future is going. There are three different images of secularity that suggest this:

• Secularity as receding and eroding;

• as a veneer, you poke deeply into it and see a teeming religiosity underneath, and

• as an island within a sea of religiosity (in a world perspective). Inside of our churches we, too, are not homogeneous. We are not one generation but are two-and-half generations within a single generation. As well, we should observe how various counter-cultural groups are engaging secularity: fundamentalists, enthusiasm movements, social justice groups, the new conservatives.

Fr Ron Rolheiser omi, Centre for Liturgy, University of St Louis

Catechists

'God doesn't call the qualified, God qualifies the called'

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*Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:*

Recently deceased: Paul Wade, Frances Healy, Patricia Kenny, June Connors, Bill O'Connell, Janice Breslin, Pattie Upton, Faye Bartlett, Ken Willis.

Anniversary:

PLEASE PRAY FOR THOSE WHO ARE SICK : Daniella Schulze, Ian Coffey.

REFLECTING ON THIS SUNDAY'S SCRIPTURES

*“Let the children come to me;
do not prevent them,
for the kingdom of God belongs to such as these.”*

BEING MISSIONARY TO OUR OWN CHILDREN

It is no secret that we're having trouble passing the faith on to our own children. Our churches are greying and emptying and our own children are no longer walking the path of faith, at least not public and ecclesial faith, with us. The most difficult mission field in the world today is Western culture, secularity, the board rooms, living rooms, bedrooms, and entertainment rooms within which we & our children live, work, & play.

With this in mind, the religious congregation I belong to, the Oblates of Mary Immaculate, held a symposium recently in San Antonio, Texas, which had as its theme: “Missionaries to Secularity”; perhaps more aptly subtitled: Being missionaries to our own children. John Shea, John O'Donohue, Robert Schreiter, Robert Barron, and Mary Jo Leddy were invited as special resource persons. Here are ten principles we enunciated there:

1) Secularity is both a restriction of consciousness and a widening and freeing of it. It is spiritually interested, but largely spiritually illiterate, not so much bad as asleep. Evangelisation is very much about waking someone to another reality. Liberals and conservatives are asleep in different ways, liberal ideology is too privatised and conservative ideology too re-entrenched in authority and rules, even as our culture had replaced the ideal of a good life by the vision of having more.

2) How does one become spiritual without leaving behind the physical, the emotional, the sexual, the bodily? To move beyond churches that are weary, grey, and tired, we must move beyond clericalism, fear of the feminine, excessive disease with eros, false reliance on authority, and reclaim our mystical and our intellectual traditions.

3) Jesus offers a model: He tries to wake us from both our distractions and from the ways we habitually fall asleep “out of sorrow.” We need to begin our proclamation with what lies at the centre of our faith: Christ has died and has risen. We kill God, but God returns in a forgiving love and this is what opens up a new world. What's unique to Christianity is that God gives himself as friendship, love, forgiveness, non-violence, empathy, compassion.

4) We must listen to our contemplatives: our poets, artists, mystics, and returning missionaries. They will help tell us what's best and worst in secularity and help us form an alternative imagination, an alternative to the “myth-of-progress.”

5) There are three levels to evangelisation:

- The renewal of the evangelisers themselves;
- a calling back of those who have heard the gospel, but it has not taken hold or been lost in some way; and
- a calling of those have not yet heard the gospel. Our own children, mostly fall into the second category.

6) Today's secularity has a particular set of characteristics:

- It is an uneven terrain;

(continued on page 11):